

*\*\* Entry forms must be submitted no later than Monday, October 8, 2018 to enter the contest. You may e-mail the form to Stephanie Blevins at [sblevin@vt.edu](mailto:sblevin@vt.edu) or mail it to 460 West Campus Drive, 302 Agnew Hall, Blacksburg, VA 24060. Please visit [www.hokiebugfest.org/](http://www.hokiebugfest.org/) for more information about Hokie BugFest.\*\**

## 4-H Insect Collection Entry Form

### Hokie BugFest (October 20, 2018)

#### Contact Person for 4-H Club/Team or Individual

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ County: \_\_\_\_\_

#### 4-H Club/Team or Individual Information

Club/Team Name: \_\_\_\_\_

Age Group (Check One):      Jr. Collectors (8-13)      Sr. Collectors (14-18)

Names of Collectors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

----- **Do NOT FILL OUT BELOW DOTTED LINE, JUDGES ONLY** -----

#### Scoring guidelines:

Insect Collection Grading Areas	Points Earned	Possible Points
50 insects: representing at least 5 out of 7 listed groups		25
Correct identification of insects to order (Diptera, Coleoptera, etc.): use Latin (scientific) names		25
Correct pinning technique as shown in activity book		20
Specimen quality: has most body parts, not smashed or faded		15
Display quality: arrangement of insects, attractive display, viewable case		15
Bonus: judge's discretion based on overall effort level and accuracy; identification of insect importance		10
<b>Total</b>		<b>110</b>



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